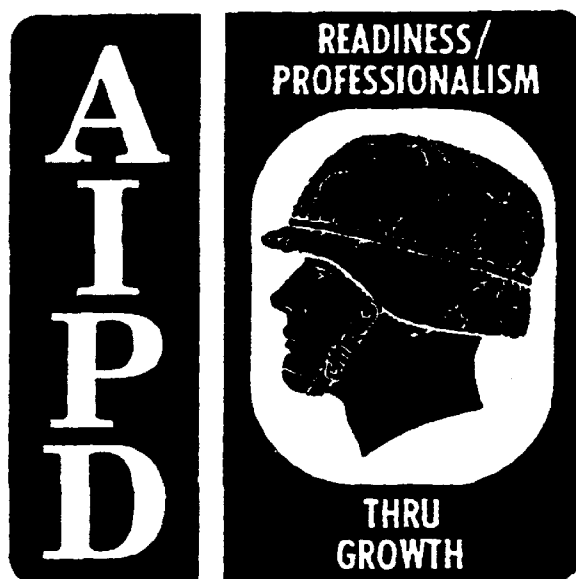


SUBCOURSE  
MM3682

EDITION  
7

US ARMY AMMUNITION INSPECTOR  
MOS 55X SKILL LEVEL 3 COURSE

INSPECTING THE  
UNIT BASIC LOAD



US ARMY ORDNANCE  
MISSILE AND MUNITIONS CENTER AND SCHOOL

THE ARMY INSTITUTE FOR PROFESSIONAL DEVELOPMENT  
**ARMY CORRESPONDENCE COURSE PROGRAM**

US Army Ammunition Inspector MOS 55X  
Skill Level 3 Course

---

**INSPECTING THE UNIT BASIC LOAD**

---

Subcourse MM3682

MM3682

This publication is provided for nonresident instruction only. It reflects the current thought of this school and conforms to published Department of the Army doctrine as closely as possible.

Users of this publication are encouraged to recommend changes and submit comments for its improvement. Comments should be keyed to the specific page and line of text to which the change is recommended. Reasons will be provided for each comment to ensure understanding and complete evaluation. Comments should be prepared using DA Form 2028 (Recommended Changes to Publications and Blank Forms) and forwarded directly to: Commandant, USAOMMCS, ATTN: ATSK-TC, Redstone Arsenal, AL 35897-6600.

---

**CONTENTS**

---

**INTRODUCTION, 4**

Administrative Instructions, 4  
Grading and Certification Instructions, 5

---

**UNIT BASIC LOAD INSPECTION (Task 093-404-3173), 6**

**Administrative Procedures, 6**

Before Inspecting, 6  
Inspecting, 14  
After Inspecting, 14

**Technical Assistance, 15**

**Basic Load Computation, 18**

Example 1: Ball Cartridge, 5.56 Millimeter, 18  
Example 2: Cartridge, 7.62 Millimeter, 19

**Review Exercises, 29**

---

**END-OF-SUBCOURSE EXAMINATION, 35**

---

**EXERCISE SOLUTIONS, 48**

---

MM3682

---

## INTRODUCTION

---

A basic load is the ammunition that a unit must have on hand to be ready for combat. Tactical units are required to maintain serviceable basic loads on vehicles or in approved storage facilities. One of your duties as an ammunition inspector in the QA/QC section of an ammunition company may be to make the annual inspection of a unit's basic load. This involves inspecting ammunition, its storage, and the security of the storage-tasks covered in other subcourses. As part of the inspection, you must compare entries on basic load documentation and verify their accuracy. You may also be called on to provide technical assistance, because most units lack professional knowledge in the proper storage, care, preservation, and safety of ammunition. Another task you may be required to do is compute the unit basic load. This subcourse provides instruction on these last three aspects of the ammunition inspector's job.

**Task.** This subcourse consists of one lesson based on the following task from STP 9-55X34-SM-TG: 093-404-3173, Perform Unit Basic Load Inspection of Class V Material.

**Objectives.** When you have completed this subcourse, you should be able to describe the administrative procedures to follow when inspecting a unit's basic load; name the forms required for basic load accountability, state what each is used for, and verify the accuracy of entries; describe what is meant by technical assistance; and compute a unit's basic load.

**Conditions.** You will have this subcourse book and will work without supervision. There are no supplementary requirements in material or personnel for this subcourse.

**Standard.** You must score at least 75 on the end-of-subcourse examination (answer 12 of the 15 questions correctly).

**Credit Hours.** Three credit hours will be awarded for the successful completion of this subcourse.

### Administrative Instructions

**Change Sheets.** If a change sheet has been sent to you with this subcourse, be sure you post the changes in the book before starting the subcourse.

**Errors on TSC Form 59.** Before you begin this subcourse, make sure that the information already typed on your TSC Form 59 (ACCP Examination Response Sheet) is correct. You will find the correct subcourse number and subcourse edition number on the front cover of this book. If any of the information on your TSC Form 59 is incorrect, write to:

The Army Institute for Professional Development (IPD)  
US Army Training Support Center  
Newport News, VA 23628-0001

A new, correctly filled-out form will be sent to you. *Do not correct the form yourself or send it to IPD.*

**Questions, Changes, Corrections.** If you have questions about enrollment or other administrative matters, write to IPD. If a change occurs or a correction needs to be made in your status (name, grade, rank, address, unit of assignment, etc.), notify IPD as soon as possible. These kinds of changes or corrections can be sent along on a separate sheet of paper with your completed TSC Form 59.

**Correspondence with IPD.** In any correspondence with IPD, always write your name, Social Security Number, and the school code of your enrollment on each page.

### **Grading and Certification Instructions**

When you have completed the subcourse, review any of the material covered that you are not sure of. Then take the end-of-subcourse examination. When you have completed the examination in the book, you must transfer your answers to TSC Form 59. The instructions on the form itself tell you how to mark your answers on it. Follow the instructions carefully.

Once you have transferred your answers to the TSC Form 59, fold the form as it was folded when sent to you. Do not staple or mutilate this form! Place the form in the self-addressed envelope provided and mail it to IPD. No postage is needed. TSC Form 59 is the only material that you are required to return to IPD. If you return it as soon as you have completed this subcourse, you will get your next subcourse sooner.

**Grading.** The highest score possible on the end-of-subcourse examination is 100. The grade structure for all ACCP subcourses is given below:

|                |        |
|----------------|--------|
| Superior       | 95-100 |
| Excellent      | 85-94  |
| Satisfactory   | 75-84  |
| Unsatisfactory | 0-74   |

Your TSC Form 59 will be machine graded, and you will be notified of the results. Your grade on the examination will be your grade for the subcourse. No credit is given for grades below satisfactory (75).

**Certificates.** When you have completed the subcourse successfully, IPD will send you a subcourse completion certificate. Keep it with your other personal copies of personnel material. Subcourse completion certificates can be used to support accreditation and other personnel actions.

**\*\*\* IMPORTANT NOTICE \*\*\***

**THE PASSING SCORE FOR ALL ACCP MATERIAL IS NOW 70%.**

**PLEASE DISREGARD ALL REFERENCE TO THE 75% REQUIREMENT.**

MM3682

---

## UNIT BASIC LOAD INSPECTION

---

### ADMINISTRATIVE PROCEDURES

#### Before Inspecting

When the time for a unit's annual basic load inspection approaches, make an inspection appointment with the commander of the unit you will be inspecting. Ask the S4 (supply officer) of the unit's battalion to send you a list of the Department of Defense Ammunition Codes (DODACs) for the company. Then gather the publications you will need to take with you to the unit—supply bulletins and technical manuals for the DODACs maintained by the company and TM 9-1300-206, which provides quantity distance (QD) requirements and fire and safety standards.

Prior to your inspection appointment, go to the S4 of the unit's battalion. Tell the S4 who you are and why you are there. Say you want to see the property book, which is made up of copies of DA Form 3328, to look up the Class V material the unit to be inspected has signed for. Make a list of these items and take it with you to the unit.

When you arrive at the unit, report to the unit commander punctually. Request the unit's standing operating procedures (SOP); the last ammunition inspection report; DA Form 2064 (Document Register for Supply Actions); storage waivers, if any; and all the unit's ammunition documents:

- DA Form 581 (Request for Issue and Turn-In of Ammunition). Used to request or turn in ammunition. This is the source document used to make up the property book pages (DA Forms 3328). A sample DA Form 581 is given in Figure 1.
- DA Form 2062 (Hand Receipt/Annex Number). Used by the hand receipt holder as a sub-hand receipt for ammunition in subordinate units, in this case, letter companies of the battalion. The battalion S4 should have filled out a DA Form 2062 for each action. A sample DA Form 2062 is given in Figure 2.
- DA Form 3328 (Property Record). Used for accountability purposes. A separate Property Record is required for each type of ammunition on hand; together they make up the property book. A sample DA Form 3328 is given in Figure 3.
- DA Form 3328-1 (Serial/Registration Number Record). Used as a continuation form in the property book for items consisting of serial numbers or lot numbers, or both. A sample DA Form 3328-1 is given in Figure 4.
- Unit table of organization and equipment (TOE)/modified TOE (MTOE). Used to verify personnel and weapons authorized to the unit. See TOE 09064H100 Section III, in Figure 5.
- Basic Load Requirements sheet. Used to determine the requirements by type of weapon and ammunition per weapon. See the example in Figure 6.

Also request the assistance of any personnel (to help move, handle, and repack ammunition items) you will need while you are conducting the inspection. Advise the unit commander that you will render any on-the-spot technical assistance required.

| REQUEST FOR ISSUE AND TURN-IN OF AMMUNITION<br><small>For use of this form, see AR 710-2: the proponent agency is DARCOM</small>   |  |  | 1. DOCUMENT NUMBER<br>6032-0001  |                      | 2. CONTROL NUMBER |  |
|--|--|--|--|----------------------|-------------------|--|
| 3. FROM: WB3JAA/AT405<br>229th Ordnance Company<br>APO 09046   |  | 4. a. INITIATED BY                               |  | b. DATE              |                   | 5. ACCOUNTING & FUNDING DATA           |
| 6. TO: Accountable Officer<br>ASP # 1 WN7BAA/AK4001<br>APO 09114   |  | 7. c. APPROVED BY<br>J. M. Smith<br>MAJ, OD, DAO |  | b. DATE<br>6032      |                   | 8. AUTHENTICATING OFFICE NO.<br>04-153 |
| 9. <input checked="" type="checkbox"/> TRANSPORTATION ORDER (Request) <input type="checkbox"/> ALLOCATION <input type="checkbox"/> TURN-IN <input type="checkbox"/> OTHER (Specify)            |  |  |  |                      |                   |  |
| 10. ITEM NO.<br>a  | NATIONAL STOCK NUMBER<br>b                       | LOT NUMBER<br>c                                  | QUANTITY REQUESTED<br>d  | QUANTITY ISSUED<br>e | UNIT PRICE<br>f   | TOTAL COST<br>g                        |
| 1  | 1305-00-926-3970-A071<br>Cartridge, 5.56mm, Ball | LC 1-83<br>LC 4-118                              | 98,280   | 65,600<br>32,800     |                   |  |
| //////////////////////////////////// ONLY ITEM //////////////////////////////////////  |  |  |  |                      |                   |  |
| 11. REMARKS (Authority, Location of Ammunition, Instructions, etc.)<br>The above item is required for initial issue of basic load. Ammunition requested does not exceed authorized allowances. |  |  |  |                      |                   |  |
| 12. ISSUE OR TURN-IN OF QUANTITIES IN "QUANTITY REQUESTED" COLUMN IS REQUESTED   |  |  | 13. RECEIVED QUANTITIES IN "QUANTITY ISSUED" COLUMN  |                      |                   |  |
| BY: A. R. Ortiz, 1LT, SUP OFF  |  | DATE: 6032                                       | BY:  |                      | DATE:             |  |
| DA FORM 581<br>1 MAY 64  |  |  | REPLACES DA FORM 581, 1 OCT 45, EXISTING SUPPLIES OF WHICH WILL BE ISSUED AND USED UNTIL 1 MAY 65 UNLESS SOONER EXHAUSTED. |                      |                   |  |

Figure 1. DA Form 581 (Request for Issue and Turn-In of Ammunition).



MM3682

| HAND RECEIPT/ANNEX NUMBER  |                        | FROM  | TO                   |   | PUBLICATION DATE |                  | HAND RECEIPT NUMBER |          |                    |   |          |
|--|------------------------|---|----------------------|---|------------------|------------------|---------------------|----------|--------------------|---|----------|
|  |                        | END ITEM STOCK NUMBER                             | END ITEM DESCRIPTION |   |                  |                  |                     |          | PUBLICATION NUMBER |   | QUANTITY |
| For use of this form, see DA PAM 710-2-1. The proponent agency is ODCSLOG.   |                        | 1LT A. Robert Ortiz<br>PBO 229th Ordnance Company |                      | CW2 Thomas G. Hayes<br>1st Magazine Platoon |                  | HR2              |                     |          |                    |   |          |
| FOR ANNEX CR ONLY  | END ITEM STOCK NUMBER  | END ITEM DESCRIPTION                              |                      | PUBLICATION NUMBER                          |                  | PUBLICATION DATE |                     | QUANTITY |                    |   |          |
| STOCK NUMBER<br>a.   | ITEM DESCRIPTION<br>b. | *<br>c.   | SEC<br>d.            | UI<br>e.                                    | QTY AUTH<br>f.   | A                | B                   | C        | D                  | E | F        |
| 1305-00-926-3970-A071  | Cartridge 5.56mm Ball  |   |                      |   |                  |                  |                     |          |                    |   |          |
|  | LOT NO. LC 1-83        | 65600   |                      |   |                  |                  |                     |          |                    |   |          |
|  | LC 4-118               | 32800   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
| * WHEN USED AS A:<br>HAND RECEIPT, enter Hand Receipt Annex Number<br>HAND RECEIPT FOR QUARTERS FURNITURE, enter Condition Codes<br>HAND RECEIPT ANNEX/COMPONENTS RECEIPT, enter Accounting Requirements Code (ARC). |                        |   |                      |   |                  |                  |                     |          |                    |   |          |
| DA FORM 2062<br>JAN 82   |                        | EDITION OF JAN 58 IS OBSOLETE.                    |                      |   |                  |                  |                     |          |                    |   |          |
|  |                        | PAGE 1 OF 1 PAGES                                 |                      |   |                  |                  |                     |          |                    |   |          |

Figure 2. DA Form 2062 (Hand Receipt/Annex Number).

| PROPERTY RECORD   |                 |   |                  |         |                         |                 |                   |                  |         |
|---|-----------------|---|------------------|---------|-------------------------|-----------------|-------------------|------------------|---------|
| For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG. |                 |   |                  |         |                         |                 |                   |                  |         |
| DATE POSTED   | DOCUMENT NUMBER | QUANTITY RECEIVED   | QUANTITY TURN-IN | BALANCE | DATE POSTED             | DOCUMENT NUMBER | QUANTITY RECEIVED | QUANTITY TURN-IN | BALANCE |
| BALANCE BROUGHT FORWARD   |                 |   |                  |         |                         |                 |                   |                  |         |
| 6033  | 6032-0001       | 98,400  |                  | 98,400  |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         |                         |                 |                   |                  |         |
|   |                 |   |                  |         | BALANCE CARRIED FORWARD |                 |                   |                  |         |
| UIC   |                 | AUTHORITY   |                  |         | STOCK NUMBER            |                 |                   |                  | UI      |
| WB3JAA  |                 | USAREUR Reg 710-65  |                  |         | 1305-00-926-3970-A071   |                 |                   |                  | RD      |
| LIN   | ERC             | REQUIRED ALW  | AUTHORIZED ALW   | RICC    | LCC                     | SEC             | ECC               |                  |         |
| D34958  |                 | 98,280  | 98,400           |         |                         |                 |                   |                  |         |
| ITEM DESCRIPTION  |                 |   |                  |         |                         |                 |                   |                  |         |
| Cartridge 5.56mm Ball   |                 |   |                  |         |                         |                 |                   |                  |         |
| DA FORM 3328  |                 | Together with DA Form 3328-1 replaces DA Forms 3328 Jan 77, and 3328, Aug 78, which are obsolete. |                  |         |                         |                 |                   |                  |         |
| JAN 82  |                 |   |                  |         |                         |                 |                   |                  |         |

Figure 3. DA Form 3328 (Property Record).

MM3682

| <b>SERIAL/REGISTRATION NUMBER RECORD</b>                                  |                       |                            |          |                            |          |                            |          |
|---|-----------------------|----------------------------|----------|----------------------------|----------|----------------------------|----------|
| For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG. |                       |                            |          |                            |          |                            |          |
| SERIAL/REGISTRATION NUMBER  | LOCATION              | SERIAL/REGISTRATION NUMBER | LOCATION | SERIAL/REGISTRATION NUMBER | LOCATION | SERIAL/REGISTRATION NUMBER | LOCATION |
| LC 1-83   | HR2                   | 65,600                     |          |                            |          |                            |          |
| LC 4-118  |                       | 32,800                     |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
|   |                       |                            |          |                            |          |                            |          |
| <b>UIC</b>  | <b>STOCK NUMBER</b>   |                            |          | <b>ITEM DESCRIPTION</b>    |          |                            |          |
| WB3JAA  | 1305-00-926-3970-A071 |                            |          | Cartridge 5.56mm Ball      |          |                            |          |
| <b>DA FORM 3328-1</b><br>JAN 82   |                       |                            |          |                            |          |                            |          |

Figure 4. DA Form 3328-1 (Serial/Registration Number Record).

TABLE OF ORGANIZATION AND EQUIPMENT  
REPLACED BY 09487L000

TDE 09064H100  
05/04/87

| TDE 09064H100<br>05/04/87 | ORD CO, AMMO, CONV, DS | DESCRIPTION  | GRADE MOB BR DCFC |   |   | ASI/RMKS |   |   | STRENGTH LEVELS |   |   | TDE 09064H100<br>05/04/87 |   |   |   |   |
|---------------------------|------------------------|--|-------------------|---|---|----------|---|---|-----------------|---|---|---------------------------|---|---|---|---|
|                           |                        |  | 1                 | 2 | 3 | 4        | 1 | 2 | 3               | 4 | 1 | 2                         | 3 | A | B | C |
| L28351                    |                        | RECAPITULATION   |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| L44595                    |                        | C KITCHEN FIELD TRAILER MOUNTED; MTD ON M103A3 TRAILER             |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| L63994                    |                        | B LAUNCHER GENERAL ILLUMINATION; 500 SHOT RIFLE MTD DTCHABLE W/E   |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| L91975                    |                        | B LIGHT SET GENERAL ILLUMINATION; 25 OUTLET (ARMY)                 |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| L92386                    |                        | B MACHINE GUN CALIBER .501 HB FLEXIBLE (GROUND AND VEHICLE) W/E    |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| M09009                    |                        | B MACHINE GUN 7.62 MILLIMETER; LIGHT FLEXIBLE                      |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| M11895                    |                        | B MACHINE GUN 5.56 MILLIMETER; M249                                |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| M60449                    |                        | B MASK GBR; PROTECTIVE FIELD                                       |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| M74364                    |                        | B MULTIMETER DIGITAL; AN/PSM-45                                    |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| M75714                    |                        | B MOUNT GUN RING CAL .50   |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| N02758                    |                        | B MOUNT TRIPOD MACHINE GUN; 7.62 MILLIMETER                        |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| N04732                    |                        | B NET CONTROL DEVICE NCD; KYX-15/TSEC                              |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| N54691                    |                        | B NIGHT VISION SIGHT INDIVIDUAL SERVED WEAPON; AN/PVB-4            |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| N56741                    |                        | B CHARGER BATTERY; 12 AND 24 V CHARGING 28V DC OPER RGT            |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| P40750                    |                        | B PISTOL CALIBER .45 AUTOMATIC                                     |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| Q19339                    |                        | B POWER SUPPLY; PP-6224/U  |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| Q20935                    |                        | B RADIAC SET; AN/PDR-27  |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| Q21483                    |                        | B RADIAC METER; IM-174/PD  |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| Q90100                    |                        | B RADIO TELETYPEWRITER SET; AN/GRC-122                             |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| R11154                    |                        | B RADIO TELETYPEWRITER SET; AN/GRC-122                             |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| R14154                    |                        | A RAMP LOADING VEHICLE; MHL MTD 16000 LB CAPACITY 96 IN W 36 FT LG |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| R45203                    |                        | C RANGE OUTFIT FIELD GASOLINE                                      |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| R55268                    |                        | B RADIO SET; AN/VRC-90   |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| RS9023                    |                        | B RADIO SET; AN/PRC-119 (V)  |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| RS9160                    |                        | B REELING MACHINE CABLE HAND; RL-31                                |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| R93169                    |                        | B REELING MACHINE CABLE HAND; RL-39                                |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| R94977                    |                        | B RADIO TEST SET; AN/PRM-34 ( )                                    |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| S01373                    |                        | B RIFLE 5.56 MILLIMETER; M16A1                                     |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| S70106                    |                        | B SPEECH SECURITY EQUIPMENT; TSEC/KY-57                            |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| S70517                    |                        | A SEMITRAILER LOW BED; WRECKER 12 TON 4 WHEEL 28 FT W/E            |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| S83585                    |                        | B SEMITRAILER LOW BED; 25 TON 4 WHEEL W/E                          |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T05028                    |                        | B SMALL UNIT TRANSCIVER; AN/PRC-68                                 |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T10138                    |                        | A TRUCK UTILITY; TACTICAL 3/4 TON W/E M1009                        |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T40405                    |                        | B SHOP EQUIP CONTACT MAINT TRK MTD                                 |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T47141                    |                        | B TAPE READER GENERAL PURPOSE; K01-1B/TSEC                         |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T48944                    |                        | B SIGN PAINTING KIT; W/COMPONENTS                                  |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T49255                    |                        | A TRUCK LIFT FORK; DED 6000 LB VARIABLE REACH RT AMMO HDLG         |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T59346                    |                        | A TRUCK LIFT FORK; DED 6000 LB VARIABLE REACH RT AMMO HDLG         |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T59414                    |                        | A TRUCK CARGO; TACTICAL 5/4 TON 4X4 W/COMMO KIT                    |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| T59482                    |                        | A TRUCK CARGO; TACTICAL 5/4 TON 4X4 SHELTER CARRIER W/E M1028      |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| U10241                    |                        | B SPRAY OUTFIT PAINT; 1 GUN 5 GAL                                  |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| U25440                    |                        | A STAND MAINTENANCE MINE DISPENSER; FOR M56 DISP SUBSYS ACFT       |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| U81707                    |                        | B SWITCHBOARD TELEPHONE MANUAL; SB-22/PT                           |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| V12141                    |                        | C TANK AND PUMP UNIT LIQUID DISPENSING TRUCK MOUNTING              |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |
| V19950                    |                        | C TANK UNIT LIQUID DISPENSING TRAILER MOUNTING                     |                   |   |   |          |   |   |                 |   |   |                           |   |   |   |   |

Figure 5. Table of Organization and Equipment 09064H100, Section III.

MM3682

| LINE   | Weapon/Equipment   | Rounds per<br>Weapon | Packed Weight<br>per Weapon (lb) | Rounds per<br>Weapon<br>Carried on<br>Individual | Rounds per<br>Weapon<br>Carried on<br>Vehicle | Rounds per<br>Weapon Bulk<br>Loaded |
|--------|--|----------------------|----------------------------------|--|---|-------------------------------------|
| D12087 | Carrier Full Tracked:<br>Armored<br>Machine Gun Cal .50            | 1,995                | .395                             |  | 1,900   | 95                                  |
| E56896 | Combat Veh Antitank<br>Missile (TOW)                               | 16                   | 87                               |  | 10  | 6                                   |
|        | Machine Gun Cal .50 M2   | 315                  | .395                             |  | 315   |                                     |
|        | Machine Gun 7.62mm<br>M60, Light Flexible                          | 600                  | .093                             |  | 600   |                                     |
| L91975 | Machine Gun Cal .50 M2   | 525                  | .395                             |  | 525   |                                     |
| L92386 | Machine Gun M60,<br>Light Flexible                                 | 3,100                | .093                             | 800  | 1,400   | 900                                 |
| M68282 | Mortar 4.2 Inch<br>Proj  | 160                  | 40                               |  | 50  | 110                                 |
|        | HE W/O Fuze  | (64)                 |                                  |  |   |                                     |
|        | HE W/Fuze  | (61)                 |                                  |  |   |                                     |
|        | WP W/Fuze  | (30)                 |                                  |  |   |                                     |
|        | Illum W/Fuze   | (5)                  |                                  |  |   |                                     |
|        | Fuze   |                      |                                  |  |   |                                     |
|        | Prox   | (67)                 |                                  |  |   |                                     |
|        | PD   | (5)                  |                                  |  |   |                                     |
| R50681 | Recovery Vehicle Full<br>Tracked: Medium<br>Machine Gun Cal .50 M2 | 1,575                | .395                             |  | 1,470   | 105                                 |
| R94977 | Rifle 5.56mm<br>Ctg. 5.56mm<br>Ball<br>Tracer                      | 400<br>(360)<br>(80) | .042                             | 140  | 300   |                                     |

Figure 6. Extract of a Basic Load Requirements Sheet.

| LIN    | Weapon/Equipment        | Rounds per |        | Packed Weight<br>per Weapon (lb) | Rounds per               |                       | Rounds per            |       |
|--------|-------------------------|------------|--------|----------------------------------|--------------------------|-----------------------|-----------------------|-------|
|        |                         | Weapon     | Weapon |                                  | Carried on<br>Individual | Carried on<br>Vehicle | Weapon Bulk<br>Loaded |       |
| V13101 | Tank Combat Full        |            |        | 68.490                           |                          |                       |                       |       |
|        | Tracked: 105mm Gun      | 83         |        |                                  | 63                       |                       |                       | 20    |
|        | HEAT-T                  | (21)       |        |                                  | (16)                     |                       |                       | (5)   |
|        | HEP-T                   | (9)        |        |                                  | (6)                      |                       |                       | (3)   |
|        | APDS-T                  | (45)       |        |                                  | (35)                     |                       |                       | (10)  |
|        | WP                      | (3)        |        |                                  | (2)                      |                       |                       | (1)   |
|        | APERS                   | (5)        |        |                                  | (4)                      |                       |                       | (1)   |
|        | Machine Gun M87         | 1,260      |        | .345                             | 900                      |                       |                       | 360   |
|        | Machine Gun M219, fixed | 7,500      |        | .093                             | 6,000                    |                       |                       | 1,500 |

Note: Ammunition for the M2 and M85 machine guns are not compatible with each other.  
Ammunition for the M60 and M219 machine guns are compatible with each other.

Figure 6. Extract of a Basic Load Requirements Sheet (Continued).

MM3682

## **Inspecting**

Go to the ammunition storage area and inspect the unit's stored items, storage procedures, and safety measures. This will include the unit's procedures for transporting ammunition, handling training ammunition (if applicable), and turning in ammunition.

When you inspect a unit's basic load, you also inspect the way documentation has been completed. A unit's documentation often reflects how well the company carries out the other phases of ammunition handling.

Ammunition documentation is inspected to ensure that the information is correct on all the forms, that accountability is being maintained, and that an audit trail exists for the ammunition being maintained.

As you go through the various documents and after you determine that like entries are consistent among them, write the following information for each item on your notepad:

- National Stock Number (NSN) and Department of Defense Identification Code (DODIC). The NSN identifies the particular item of ammunition requested. The DODIC identifies the interchangeability of the ammunition.
- Item description, or nomenclature. This is the name by which the ammunition is recognized within the supply system.
- Lot number. The ammunition lot number is an essential part of identifying ammunition and must be maintained in order to preserve lot integrity. It is how ammunition that is suspended or restricted is identified.
- Quantity issued or received. This is the amount of ammunition received by the company from the ammunition supply point (ASP) or turned in by the company to the ASP by lot number.
- Document number.

Use this information as you inspect the actual items in storage to verify that the listed items are on hand. Any discrepancies you find in the property book, such as incorrect lot number, NSN, nomenclature, or quantities should be corrected at the time of the inspection. Record them on your notepad to be put in the basic load inspection report you will make later. Be sure to note any safety violations.

Unit basic load documentation forms (Figures 1, 2, 3, and 4) contain the following information in common: the document number, the NSN and DODIC, the item description, the lot number, and the quantity issued or received. You must make sure that common entries match everywhere they appear. It does not matter in what order you check the forms. Use the table at the top of the next page for a quick reference of what to check where.

## **After Inspecting**

Upon completion of the inspection, tell the unit commander and the ammunition NCO of the deficiencies you noted. These deficiencies will form the basis for the basic load inspection report that you will write when you return to the QA/QC Section. Normally, there is no set format for this report. See the example in Figure 7. Prepare the report in accordance with policy and procedures established within your command. Usually the report includes a list of deficiencies and what must be done to make the ammunition or storage area serviceable.

| INFORMATION                           | LOCATION ON FORMS                          |  |                            |   |
|---------------------------------------|--|--|----------------------------|---|
|                                       | DA Form 581<br>(Figure 1)                  | DA Form 2062<br>(Figure 2)                           | DA Form 3328<br>(Figure 3) | DA Form 3328-1<br>(Figure 4)                      |
| NSN and DODIC                         | National Stock Number column (first line)  | Stock Number column                                  | Stock Number block         | Stock Number block                                |
| Item Description                      | National Stock Number column (second line) | Item Description column (first line)                 | Item Description block     | Item Description block                            |
| Quantity Issued/Received              | Quantity Issued column                     | column c   | Quantity Received block    | second Serial Registration Number column          |
| Lot Number                            | Lot Number column                          | Item Description column (following item description) |                            | first Serial Registration Number column           |
| Document Number                       | Document Number block                      |  | Document Number column     |   |
| Hand Receipt Number                   |  | Hand Receipt Number block                            |                            | first Location column                             |
| Authorized Allowance                  |  |  | Authorized ALW block*      |   |
| Balance                               | total of Quantity Issued column            | total of column c                                    | Balance column             | total of second Serial Registration Number column |
| *Must match unit basic load directive |  |  |                            |   |

Write the report within 30 days. Make it in four copies. Send the original copy of the report to the unit commander through command channels. At the same time, send a courtesy copy of the report directly to the unit commander. Send another copy of the report to: US Army Materiel Command (AMC), 5001 Eisenhower Avenue, Alexandria, VA 22333-0001. AMC uses these reports to develop a trend analysis to help evaluate basic load stocks and improve their management. Keep the fourth copy of the report for your files. (If you have inspected a National Guard unit, make five copies of the report and send one to: Chief, National Guard Bureau, ATTN: NGB-ARO-AM, 5600 Columbia Pike, Falls Church, VA 22041-5125.)

---

## TECHNICAL ASSISTANCE

In addition to basic load inspections, you may be called upon to make technical assistance visits to units that the QA/QC section supports. Technical assistance is a dry-run inspection to see how well a unit would do in a real basic load inspection or to see if deficiencies noted on the annual basic load inspection have been corrected (see paragraph 3 in Figure 7). Units visited can be Reserve Component, National Guard, or active Army. In addition to unit basic loads, technical assistance can be provided for ammunition operations, mission loads, or contingency operations.



MM3682



DEPARTMENT OF THE ARMY  
U.S. ARMY ORDNANCE MISSILE AND MUNITIONS CENTER AND SCHOOL  
REDSTONE ARSENAL, ALABAMA 35897-6000

REPLY TO  
ATTENTION OF

ATSK-TCM (351)

11 Jun 87

MEMORANDUM THRU: Commander, 269th Ordnance Brigade, ATTN: ATSK-B, Redstone Arsenal, AL 35897-6400

FOR: Commander, 515th Ordnance Company, ATTN: ATSK-BPE, Redstone Arsenal, AL 35897

SUBJECT: Technical Assistance Visit (Unit Basic Load)

1. Reference SB 742-1, page 9-1, paragraph 9-1.
2. UBL report on subject visit is submitted.
3. A UBL inspection was conducted by the Ammunition Inspection Team of your Unit Basic Load. The following deficiencies were noted.
  - a. Two Lots of A071, do not have DA Form 3020R affixed to each lot. Lot # MA 5-63 and PB 7-87. Reference: TM 9-1300-206, page 4-1, paragraph 4-1b.  
Corrective action recommended: Affix a Magazine Data Card on each lot of ammunition. Reference: As stated above.
  - b. One pallet of A557, Lot # 21-216 not properly stacked. Reference: TM 9-1300-206, page 4-1b.  
Corrective action recommended: Ammunition be stacked IAW the approved drawing. Reference: DA Pam 75-5.
  - c. Inspected 50 rounds of G950, Grenade, Hand-M18, Red Smoke. Found loose tape over six grenade's emission holes, seven with damaged Fuze Lever, ten with burning mixture loose, ten with major rust on fuze assembly, and seventeen illegible markings. Reference: SB 742-1, SB 742-1330-94-3, and SB 742-1330-51.  
Corrective action recommended: Turn in all defective grenades to the Ammunition Supply Point (ASP) and request the same type and quantity on a DA Form 581 IAW DA Pam 710-2-1. Reference: DA Pam 710-2-1.
  - d. Observed two personnel dragging boxes containing ammunition. Made on-the-spot correction. Reference: TM 9-1300-206, page 2-2, paragraph 2-4.

Figure 7. A Unit Basic Load Inspection Report.

**ATSK-TCM**

**SUBJECT: Technical Assistance Visit (Unit Basic Load)**

e. Excess dunnage and boxes not stored in an orderly manner. Reference: TM 9-1300-206, page 3-2, paragraph 3-26.

Corrective action recommended: A solid stack of dunnage should be limited to 1,500 square feet, separated from other similar areas by 50-foot fire-breaks. Reference: TM 9-1300-206, page 3-3, paragraph 3-21.

4. A reinspection of your unit will be conducted within 90 days of this letter. All deficiencies should be corrected as soon as possible.

5. Point of contact for this action is SFC Julian L. Franklin, ATSK-TCM, 876-4585/7574.



**ANTONIO PAGAN  
CPT, OD  
Commanding**

*Figure 7. A Unit Basic Load Inspection Report (Continued)*

MM3682

You treat a technical assistance visit the same as you treat a basic load inspection, including getting documentation from the S4 and reporting to the unit commander. You inspect the same as in a real inspection. Afterwards, you notify the unit commander and the ammunition NCO of any discrepancies and safety violations and of the corrective actions required. You have 30 days to write your report. It is like the basic load inspection report, but you send out only one, the original, directly to the unit commander. Keep a copy for your files.

---

## BASIC LOAD COMPUTATION

You may have to compute the basic load of a particular DODAC item during an inspection or technical assistance visit to see if the unit maintains the correct quantity according to its TOE/MTOE.

Start by reviewing the TOE/MTOE under which the unit is organized. All the equipment the unit is authorized to have on hand by equipment level is in Section III: Equipment Allowances. See Figure 5. For the purpose of this subcourse, the unit is authorized the quantities listed under Equipment Level 1.

Next, look at the TOE/MTOE for the weapon systems the unit has. Determine what weapon will go with each vehicle that the unit is authorized. The Basic Load Requirements sheet (Figure 6) gives ammunition requirements that depend on vehicles that have the weapon.

Two examples are given here for computing basic load. The first, ball cartridge, 5.56 millimeter, is relatively simple. The second, cartridge, 7.62 millimeter, is more complicated. You must understand these procedures thoroughly before you try any computations on your own.

### Example 1: Ball Cartridge, 5.56 Millimeter

Look at Figure 5. Go down the list and find "Rifle 5.56 millimeter. M16A1 W/E." To the right, listed under Equipment Level 1, you will find that the unit is authorized 189 rifles.

Next, find the quantity of ammunition by type that is authorized per weapon system. This information must be extracted from the Basic Load Requirements sheet tabulated by the S3 (operations and training officer), which usually comes with the basic load directive (the cover letter with the TOE/MTOE that gives the unit the authority to request its basic load). See Figure 6. Look in the Weapon/Equipment column. You will find "Rifle 5.56mm" listed. Below it, you will see the type of ammunition fired by the weapon-"Ctg. 5.56mm." Under "Ctg. 5.56mm," there are two types of cartridges authorized to be in the basic load, ball and tracer.

To determine the total quantity of 5.56mm ball cartridges authorized, multiply the rounds authorized per weapon, which is found in the column to the right on the sheet, by the number of weapons.

$$\begin{array}{r}
 360 \text{ rounds} \\
 \times 189 \text{ weapons} \\
 \hline
 3240 \\
 2880 \\
 \hline
 360 \\
 \hline
 68,040 \text{ total rounds}
 \end{array}$$

If you are doing the entire unit basic load, you will have to go through this procedure for each item authorized for the unit basic load.

If you are computing the basic load of a DODAC item to verify its accuracy, go to the property record (DA Form 3328) of the unit (see Figure 8) after you have determined the authorization. In this example, look at the Required Alw block at the bottom of the form. You will see the entry "68,040." This is the same amount that was computed for ball cartridge, 5.56 millimeter. To the right on the form is the Authorized Alw block, which shows "68,400." The reason for the two different figures is that the ASP issues basic load ammunition in the full, standard pack; in this case, that exceeds the unit's authorization. This is because the basic load directive message always states, "If the unit is authorized to exceed its authorization, or if it exceeds authorization, it must draw to the next higher full pack."

### Example 2: Cartridge, 7.62 Millimeter

Figuring the basic load requirement for this ammunition is more complicated, because it is used in different machine guns in more than one place. First, go to the unit TOE/MTOE and find machine gun 7.62 millimeter (see Figure 9). There are two entries, light flexible (M60) and fixed (M219). Start with the M60, Line L92386. Look at Equipment Level 1 to find how many weapons the unit is authorized. In this case, the unit is authorized nine machine guns.

Next, look at the Weapons Component for Vehicles sheet to see if the weapon system is a component of a vehicle that the unit is authorized. The Weapons Component for Vehicles sheet is tabulated by the S3. In the abbreviated example in Figure 10, there are two vehicles with machine guns that use 7.62-millimeter ammunition. They are the combat vehicle antitank: improved TOW vehicle, which has the M60, and the tank, combat, full tracked. 105mm gun, which has the M219. The first machine gun used here to figure the unit basic load of 7.26-millimeter ammunition is the M60. Go to the TOE (see Figure 9) and find out how many improved TOW vehicles the unit is authorized at Equipment Level 1. It is three. Since no other vehicle requires the M60 machine gun as a component, the other six machine guns authorized are used on the ground.

The next step for computing the basic load for the M60 machine gun, is to look at the Basic Load Requirements sheet and find out how many rounds are authorized. Looking at Figure 6, you see that machine gun M60, light flexible, is authorized 3,100 rounds per weapon. Continuing on the same sheet, you find combat vehicle, antitank. You learn that the same machine gun is a component of the improved TOW vehicle. In this case, 600 rounds are authorized per weapon.

Since the unit is authorized nine of the light flexible M60 machine guns, it is a simple process of multiplying what is authorized per weapon against the required number of weapons. Take the first situation, where the M60 machine gun is operated on the ground. You know that six of these weapons will be used on the ground.

$$\begin{array}{r} 3,100 \text{ rounds per weapon} \\ \times 6 \text{ weapons} \\ \hline 18,600 \text{ rounds total} \end{array}$$

That leaves the three weapons that go with the improved TOW vehicle.

$$\begin{array}{r} 600 \text{ rounds per weapon} \\ \times 3 \text{ weapons} \\ \hline 1,800 \text{ rounds total} \end{array}$$

Now, add the two amounts.

$$\begin{array}{r} 18,600 \text{ rounds} \\ + 1,800 \text{ rounds} \\ \hline 20,400 \text{ rounds authorized} \\ \text{for the light flexible} \\ \text{M60 machine gun} \end{array}$$

MM3682

| <b>PROPERTY RECORD</b>  |                 |   |                                 |             |  |                 |                   |                  |         |
|---|-----------------|---|---------------------------------|-------------|--|-----------------|-------------------|------------------|---------|
| For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG. |                 |   |                                 |             |  |                 |                   |                  |         |
| DATE POSTED   | DOCUMENT NUMBER | QUANTITY RECEIVED   | QUANTITY TURN-IN                | BALANCE     | DATE POSTED                                  | DOCUMENT NUMBER | QUANTITY RECEIVED | QUANTITY TURN-IN | BALANCE |
| <b>BALANCE BROUGHT FORWARD</b>  |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             |  |                 |                   |                  |         |
|   |                 |   |                                 |             | <b>BALANCE CARRIED FORWARD</b>               |                 |                   |                  |         |
| <b>UIC</b><br>WB3JAA  |                 | <b>AUTHORITY</b><br>USAREUR REG 710-65  |                                 |             | <b>STOCK NUMBER</b><br>1305-00-926-3970-A071 |                 |                   | <b>UI</b><br>RD  |         |
| <b>LIN</b><br>D34958  | <b>ERC</b>      | <b>REQUIRED ALW</b><br>68,040   | <b>AUTHORIZED ALW</b><br>68,400 | <b>RICC</b> | <b>LCC</b>                                   | <b>SEC</b>      | <b>ECC</b>        |                  |         |
| <b>ITEM DESCRIPTION</b><br>Cartridge 5.56mm Ball                          |                 |   |                                 |             |  |                 |                   |                  |         |
| <b>DA FORM JAN 82 3328</b>  |                 | Together with DA Form 3328-1 replaces DA Forms 3328 Jan 77, and 3329, Aug 78, which are obsolete. |                                 |             |  |                 |                   |                  |         |

Figure 8. Completed DA Form 3328 (Property Record).

| TOE 17375L000<br>01/24/86 |                             | TABLE OF ORGANIZATION AND EQUIPMENT                             |                           |     |    |      |                    |   |   |   |                 | TOE 17375L000<br>01/24/86 |  |  |  |  |  |
|---------------------------|-----------------------------|---|---------------------------|-----|----|------|--------------------|---|---|---|-----------------|---------------------------|--|--|--|--|--|
| A                         | PARA LINE/CHG ERC<br>LIN NO | DESCRIPTION   | TANK BATTALION, EQ/W, M63 |     |    |      | ARMY OF EXCELLENCE |   |   |   | STRENGTH LEVELS |                           |  |  |  |  |  |
|                           |                             |   | GRADE                     | MOS | BR | DCPC | ASI/RMKS           | 1 | 2 | 3 | AUG TYPE        | CADRE                     |  |  |  |  |  |
|                           |                             | RECAPITULATION  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01870                      | ACCY KIT: MK-1259/G F/AN/VRC-46 53 64 GRC-125 160 VIC-1 IN M88  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01872                      | ACCY KIT: MK-1265/GRC F/AN/VRC-43 46 53 64GRC-125 160 IN M113   |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01902                      | ACCY KIT: MK-1291/G F/AN/VRC-46 53 64 GRC-125 160 IN M106 M125  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01908                      | ACCESSORY KIT: MK-1320/V F/AN/VRC-12 47 IN 4577                 |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01913                      | ACCY KIT: MK-1326/GRC F/AN/VRC-43 46 53 64 GRC-125 160 IN M577  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01942                      | ACCY KIT: MK-1302/G F/AN/VRC-46 53 64 GRC-125 160 IN M60 M60A1  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A01943                      | ACCESSORY KIT: MK-1303/V F/AN/VRC-82 47 IN M60 M60A1            |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A02010                      | ACCESSORY KIT: MK-1506/V SC-3 F/AN/VSC-3 IN M577                |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A03210                      | ACCESSORY OUTFIT GASOLINE FIELD RANGE: ACCOM 50 MEN             |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A22496                      | AIMING CIRCLE:  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A32060                      | ALARM CHEMICAL AGENT AUTOMATIC: PORTABLE MANPACK                |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A56243                      | ANALYZER SET ENGINE: PORTABLE SOLID STATE (STE/ICEPM)           |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A71438                      | ANTENNA: AT-784/PRC   |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A72260                      | ANTENNA: RC-292   |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | A72260                      | ANTENNA: RC-292   |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | B07126                      | AXLE CABLE REEL: RL-27  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | B48518                      | BOOK SET MEDICAL TEXT NO 1:                                     |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | B49272                      | BAYONET-KNIFE: W/SCABBARD FOR M16A1 RIFLE                       |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | B67766                      | BINOCULAR: MODULAR CONSTRUCTION MIL SCALE RETICLE 7X50MM W/E    |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | B72636                      | BLANKET SET BED:  |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | C36120                      | BULLDOZER EARTH MOVING: TANK MOUNTING FOR M60 SERIES TANKS      |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | C60294                      | COMPUTER SET BALLISTICS: MORTAR M23                             |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | C65800                      | CASE GUIDED MISSILE INFRARED TRACKER: DRAGON                    |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | C68719                      | CABLE TELEPHONE: WD-1/TT DR-8 1/2                               |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | C68856                      | CABLE TELEPHONE: WD-1/TT RL-159/U                               |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |
|                           | C89145                      | CAMOUFLAGE SCREEN SYSTEM: WOODLAND LT WT RADAR SCAT W/O SPT SYS |                           |     |    |      |                    |   |   |   |                 |                           |  |  |  |  |  |

Figure 9. Extract of TOE 17375L000.

MM3682

| TOE 17375L000<br>01/24/86 |                             | TABLE OF ORGANIZATION AND EQUIPMENT                               |       |     |    |      |                    |   |   |     |                 | TOE 17375L000<br>01/24/86 |      |       |     |  |  |  |
|---------------------------|-----------------------------|---|-------|-----|----|------|--------------------|---|---|-----|-----------------|---------------------------|------|-------|-----|--|--|--|
| A                         | PARA LINE/CHG ERC<br>LIN NO | DESCRIPTION   | GRADE | MOS | BR | DOPC | ARMY OF EXCELLENCE |   |   |     | STRENGTH LEVELS |                           |      |       |     |  |  |  |
|                           |                             |   |       |     |    |      | ASI/RMKS           | 1 | 2 | 3   | 4               | AUG                       | TYPE | CADRE |     |  |  |  |
|                           |                             | RECAPITULATION  |       |     |    |      |                    |   |   |     |                 |                           |      |       |     |  |  |  |
|                           | C89213                      | CAMOUFLAGE SCREEN SUPPORT SYSTEM: WOODLAND/DESERT PLASTIC POLES   |       |     |    |      |                    |   |   | 466 | 466             | 466                       | 466  | 466   | 466 |  |  |  |
|                           | D10741                      | CARRIER 107 MILLIMETER MORTAR: SELF PROPELLED (LESS MORTAR)       |       |     |    |      |                    |   |   | 6   | 6               | 6                         | 6    | 6     | 6   |  |  |  |
|                           | D11538                      | CARRIER COMMAND POST: LIGHT TRACKED                               |       |     |    |      |                    |   |   | 8   | 8               | 8                         | 8    | 8     | 8   |  |  |  |
|                           | D12087                      | CARRIER PERSONNEL FULL TRACKED: ARMORED                           |       |     |    |      |                    |   |   | 16  | 16              | 16                        | 16   | 16    | 16  |  |  |  |
|                           | E00533                      | CHARGER RADIAC DETECTOR: PP-1578/P                                |       |     |    |      |                    |   |   | 21  | 21              | 21                        | 21   | 21    | 21  |  |  |  |
|                           | E10835                      | CHEST HYMNBOOK: W/HANDLES   |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | E32535                      | CLEANER STEAM PRESSURE JET: WITH STEAM GEN BASE MTD 100 PSI       |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | E56896                      | COMBAT VEHICLE ANTI-TANK: IMPROVED TOW VEHICLE (W/O TOW WEAPON)   |       |     |    |      |                    |   |   | 3   | 3               | 3                         | 3    | 3     | 3   |  |  |  |
|                           | E63728                      | COMPASS MAGNETIC UNMOUNTED: MIL GRADUATIONS                       |       |     |    |      |                    |   |   | 10  | 10              | 10                        | 10   | 10    | 10  |  |  |  |
|                           | E62242                      | COMP UNIT RCP: AIR REC GAS DRVN 15 CFM 175 PSI                    |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | E70064                      | COMP UNIT RCP: TRK 2 WHL PNEU TIRES GAS DRVN 5 CFM 175 PSI        |       |     |    |      |                    |   |   | 4   | 4               | 4                         | 4    | 4     | 4   |  |  |  |
|                           | F81880                      | DECONTAMINATING APPARATUS POWER DRIVEN SKID MOUNTED: MULTIPURPOSE |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | F91490                      | DEMOLITION SET EXPLOSIVE: INITIATING ELECTRIC AND SEMI ELECTRIC   |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | G02204                      | DETECTING SET MINE: PTBL METALLIC AND NON METALLIC                |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | G02341                      | DETECTING SET MINE: PTBL METALLIC (AV/PSS-11)                     |       |     |    |      |                    |   |   | 2   | 2               | 2                         | 2    | 2     | 2   |  |  |  |
|                           | G44559                      | DRAFTING EQUIPMENT SET BATTALION: CHARTS SKETCHES AND OVERLAYS    |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | G85202                      | DUPLICATING MACHINE STENCIL PROCESS: BENCH TYPE HAND MTD AUTO FD  |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | H02300                      | ELECTRONIC TELETYPEWRITER SECURITY EQUIPMENT: TSEC/KW-7           |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | J43918                      | GEN ST GAS ENG: 1.5KW DC 28V SHOCK TACTICAL UTILITY               |       |     |    |      |                    |   |   | 8   | 8               | 8                         | 8    | 8     | 8   |  |  |  |
|                           | J44055                      | GEN ST GAS ENG: 1.5KW DC 28V SHOCK TACTICAL UTILITY               |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | J45699                      | GEN ST GAS ENG: 3KW 60HZ 1-3PH 120/240 120/208V SKD TAC UTILITY   |       |     |    |      |                    |   |   | 1   | 1               | 1                         | 1    | 1     | 1   |  |  |  |
|                           | J46110                      | GEN ST GAS ENG: 3KW DC 28V SKD-SHK I BLR FRAME MTD TAC UTILITY    |       |     |    |      |                    |   |   | 2   | 2               | 2                         | 2    | 2     | 2   |  |  |  |
|                           | K23814                      | HEADSET-MICROPHONE: H-18 2/PT                                     |       |     |    |      |                    |   |   | 6   | 6               | 6                         | 6    | 6     | 6   |  |  |  |
|                           | K24862                      | HEATER DUCT TYPE PTBL: GAS 250000 31 U WHL MTD                    |       |     |    |      |                    |   |   | 5   | 5               | 5                         | 5    | 5     | 5   |  |  |  |
|                           | K25342                      | HEATER IMMERSION LIQUID FUEL FIRED: 34-3/4 IN LG OF HEATER        |       |     |    |      |                    |   |   | 10  | 10              | 10                        | 10   | 10    | 10  |  |  |  |
|                           | K52926                      | HOSE ASSEMBLY: NONMETALLIC WATER USE W/PIN ORROCKER LUG WRENCHING |       |     |    |      |                    |   |   | 6   | 6               | 6                         | 6    | 6     | 6   |  |  |  |
|                           | TOE 17375L000               |   |       |     |    |      |                    |   |   |     |                 |                           |      |       |     |  |  |  |

Figure 9. Extract of TOE 17375L000 (Continued).

| TOE 17375L000<br>01/24/86 |                             | TABLE OF ORGANIZATION AND EQUIPMENT                               |                           |     |    |      |                    |   |   |   |                 | TOE 17375L000<br>01/24/86 |   |   |  |  |  |
|---------------------------|-----------------------------|---|---------------------------|-----|----|------|--------------------|---|---|---|-----------------|---------------------------|---|---|--|--|--|
| A                         | PARA LINE/CHG ERC<br>LIN NO | DESCRIPTION   | TANK BATTALION, EQ/W, M63 |     |    |      | ARMY OF EXCELLENCE |   |   |   | STRENGTH LEVELS |                           |   |   |  |  |  |
|                           |                             |   | GRADE                     | MOS | BR | DCPC | ASI/RMKS           | 1 | 2 | 3 | AUG TYPE        | A                         | B | C |  |  |  |
|                           |                             | RECAPITULATION  |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           |                             | HOSE ASSEMBLY: NONMETALLIC FUEL/OIL HYDROCARBON USE BRASS FITTING |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K53748                      | INSTALLATION KIT: MK-122 4/VRC-49 F/AN/VRC-49 IN M151             |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87233                      | INSTALLATION KIT: MK-123 4/G F/AN/VRC-46 53 64 GRC125 160 IN M151 |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87243                      | INSTL KIT: F/AN/VRC-43 4 6 53 64 GRC-125 160 IN M34 35 135 211    |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87248                      | INSTL KIT: MK-1246/GRC F/AN/VRC-46 53 64 AN/GRC-125 160 IN M561   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87254                      | INSTALLATION KIT: MK-130 6/VRC-47 F/AN/VRC-47 IN M151             |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87269                      | INS KT: MK-1454/U F/VRC-53 64 GRC-125 160 INS NOT CVRD BY SPEC KT |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87338                      | LAUNCHER GRENADE 40 MILLIMETER: SGLE SHOT RIFLE MTD DITCHBLE W/E  |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | K87456                      | LAUNCHER GRENADE SMOKE: SCREENING RED PHOSPHOROUS M239            |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L44595                      | LAUNCHER GRENADE SMOKE: SCREENING RP M259                         |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L44612                      | LAUNCHER TUBULAR GUIDED MISSILE: (TOW)                            |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L44748                      | LIGHT SET GENERAL ILLUMINATION: 25 OUTLET (ARMY)                  |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L45740                      | LAUNCHER GRENADE SMOKE: SCREENING RP M243                         |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L63994                      | LUBRICAT-SERV UNIT PWR OPER: M105 TLR MTD 15CFM AIR COMP GED WZD  |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L67021                      | MACHINE GUN CALIBER .50: HB FLEXIBLE (GROUND AND VEHICLE) W/E     |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L85146                      | MACHINE GUN CALIBER .50: VEHICLE HEAVY FIXED                      |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L91975                      | MACHINE GUN 7.62 MILLIMETER: FIXED                                |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L92112                      | MASK: PROTECTIVE TANK   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L92352                      | MASK CBR: PROTECTIVE FIELD  |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | L92386                      | MISSILE SIMULATION ROUND: (TOW)                                   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M10936                      | MES BATTALION AID STATION:  |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M11895                      | MULTIMETER DIGITAL: AN/P SM-45                                    |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M51419                      | MORTAR 4.2 INCH: ON MOUNT   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M52274                      | MOUNT GUN: RING CAL .50   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M60449                      |   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M68282                      |   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           | M74364                      |   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |
|                           |                             |   |                           |     |    |      |                    |   |   |   |                 |                           |   |   |  |  |  |

Figure 9. Extract of TOE 17375L000 (Continued).



MM3682

| TOE 17375L000<br>01/24/86 |                           | TABLE OF ORGANIZATION AND EQUIPMENT                              |       |                    |    |      |          |                 |     |     |                           | TOE 17375L000<br>01/24/86 |   |
|---------------------------|---------------------------|--|-------|--------------------|----|------|----------|-----------------|-----|-----|---------------------------|---------------------------|---|
| A                         | TOE 17375L000<br>01/24/86 | TANK BATTALION, EQ/W, M63  |       | ARMY OF EXCELLENCE |    |      |          | STRENGTH LEVELS |     |     | TOE 17375L000<br>01/24/86 |                           |   |
|                           |                           | DESCRIPTION  | GRADE | MOS                | BR | DCPC | ASI/RMKS | 1               | 2   | 3   | A                         | B                         | C |
| PARA LINE/CHG ERC         | LIN NO                    |  |       |                    |    |      |          |                 |     |     |                           |                           |   |
|                           |                           | RECAPITULATION   |       |                    |    |      |          |                 |     |     |                           |                           |   |
| M74526                    | A                         | MOUNT GUIDED MISSILE LAUNCHER SYSTEM: M-175 (DRAGON)             |       |                    |    |      |          | 3               | 3   | 3   |                           |                           |   |
| M75577                    | A                         | MOUNT TRIPOD MACHINE GUN: HEAVY CALIBER 50                       |       |                    |    |      |          | 19              | 19  | 19  |                           |                           |   |
| M75577                    | B                         | MOUNT TRIPOD MACHINE GUN: HEAVY CALIBER 50                       |       |                    |    |      |          | 15              | 15  | 15  |                           |                           |   |
| M75714                    | A                         | MOUNT TRIPOD MACHINE GUN: 7.62 MILLIMETER                        |       |                    |    |      |          | 4               | 4   | 4   |                           |                           |   |
| M75714                    | B                         | MOUNT TRIPOD MACHINE GUN: 7.62 MILLIMETER                        |       |                    |    |      |          | 5               | 5   | 5   |                           |                           |   |
| N04456                    | A                         | NIGHT VISION GOGGLES: AN/PVS-5                                   |       |                    |    |      |          | 168             | 168 | 168 |                           |                           |   |
| N04596                    | A                         | NIGHT VISION SIGHT CREW SERVED WEAPON: AN/TVS-5                  |       |                    |    |      |          | 21              | 21  | 21  |                           |                           |   |
| N05050                    | A                         | NIGHT VISION SIGHT SET: AN/UAS-11                                |       |                    |    |      |          | 2               | 2   | 2   |                           |                           |   |
| N15518                    | A                         | NIGHT VISION SIGHT TRIPOD MOUNTED: AN/TVS-4                      |       |                    |    |      |          | 2               | 2   | 2   |                           |                           |   |
| N54691                    | B                         | CHARGER BATTERY: 12 AND 24 V CHARGING 23V DC OPER ROMT           |       |                    |    |      |          | 2               | 2   | 2   |                           |                           |   |
| N76466                    | B                         | PEDESTAL INFRARED TRANSMITTER GUIDED MISSILE SYSTEM: M5 (DRAGON) |       |                    |    |      |          | 1               | 1   | 1   |                           |                           |   |
| N96741                    | A                         | PISTOL CALIBER .45 AUTOMATIC:                                    |       |                    |    |      |          | 316             | 313 | 246 |                           |                           |   |
| P07900                    | B                         | PLOTTING BOARD INDIRECT FIRE: AZIMUTH                            |       |                    |    |      |          | 10              | 10  | 10  |                           |                           |   |
| P37218                    | A                         | POWER SUPPLY: PF-1104/G  |       |                    |    |      |          | 1               | 1   | 1   |                           |                           |   |
| P70517                    | B                         | PURGING KIT FIRE CONTROL: ORG MAINT                              |       |                    |    |      |          | 6               | 6   | 6   |                           |                           |   |
| P81748                    | B                         | PROTRACTOR FAN RANGE DEFLECTION: AL 1 TO 50000 METER RANGE       |       |                    |    |      |          | 4               | 4   | 4   |                           |                           |   |
| P91756                    | B                         | PUMP CENTRF: GAS DRVN FRAME MID 1-1/2 IN 656PM 50 FT HD          |       |                    |    |      |          | 2               | 2   | 2   |                           |                           |   |
| Q03468                    | A                         | QUADRANT FIRE CONTROL: GUNNERS                                   |       |                    |    |      |          | 61              | 61  | 61  |                           |                           |   |
| Q19339                    | B                         | RADIAC SET: AN/PDR-27  |       |                    |    |      |          | 6               | 6   | 6   |                           |                           |   |
| Q20935                    | A                         | RADIACMETER: IM-93/UD  |       |                    |    |      |          | 56              | 56  | 56  |                           |                           |   |
| Q20935                    | B                         | RADIACMETER: IM-93/UD  |       |                    |    |      |          | 35              | 35  | 35  |                           |                           |   |
| Q21483                    | B                         | RADIACMETER: IM-174/PD   |       |                    |    |      |          | 34              | 34  | 34  |                           |                           |   |
| Q34308                    | A                         | RADIO SET: AN/GRC-160  |       |                    |    |      |          | 14              | 14  | 14  |                           |                           |   |
| Q38299                    | A                         | RADIO SET: AN/PRC-77   |       |                    |    |      |          | 5               | 5   | 5   |                           |                           |   |
| Q45779                    | A                         | RADIO SET: AN/VRC-12   |       |                    |    |      |          | 34              | 34  | 34  |                           |                           |   |
| Q53001                    | A                         | RADIO SET: AN/VRC-46   |       |                    |    |      |          | 63              | 63  | 63  |                           |                           |   |

Figure 9. Extract of TOE 17375L000 (Continued).

| TOE 17375L000<br>01/24/86 |                           | TABLE OF ORGANIZATION AND EQUIPMENT |     |  |       |     |    |      |                    |   |   | TOE 17375L000<br>01/24/86 |                 |     |     |     |   |   |  |
|---------------------------|---------------------------|-------------------------------------|-----|--|-------|-----|----|------|--------------------|---|---|---------------------------|-----------------|-----|-----|-----|---|---|--|
| A                         | TOE 17375L000<br>01/24/86 | PARA LINE/CHG<br>LIN NO             | ERC | DESCRIPTION  | GRADE | MOS | BR | DCPC | ARMY OF EXCELLENCE |   |   |                           | STRENGTH LEVELS |     |     |     |   |   |  |
|                           |                           |                                     |     |  |       |     |    |      | 1                  | 2 | 3 | 4                         | 1               | 2   | 3   | A   | B | C |  |
|                           |                           |                                     |     | RECAPITULATION   |       |     |    |      |                    |   |   |                           |                 |     |     |     |   |   |  |
|                           |                           | Q54174                              | A   | RADIO SET: AN/VRC-47   |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | Q55114                              | A   | RADIO SET: AN/VRC-49   |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | Q56783                              | A   | RADIO SET: AN/VRC-54   |       |     |    |      |                    |   |   |                           |                 | 41  | 41  | 41  |   |   |  |
|                           |                           | Q78282                              | A   | RADIO SET CONTROL GROUP: AN/GRA-39                               |       |     |    |      |                    |   |   |                           |                 | 30  | 30  | 30  |   |   |  |
|                           |                           | Q91302                              | A   | RADIO TELETYPEWRITER SET: AN/VSC-3                               |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | R14154                              | C   | RANGE OUTFIT FIELD GASOLINE:                                     |       |     |    |      |                    |   |   |                           |                 | 8   | 8   | 8   |   |   |  |
|                           |                           | R50681                              | A   | RECOVERY VEHICLE FULL TRACKED: MEDIUM                            |       |     |    |      |                    |   |   |                           |                 | 7   | 7   | 7   |   |   |  |
|                           |                           | R56742                              | B   | REEL EQUIPMENT: GE-11  |       |     |    |      |                    |   |   |                           |                 | 26  | 26  | 26  |   |   |  |
|                           |                           | R59023                              | B   | REELING MACHINE CABLE HAND: RL-31                                |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | R59160                              | B   | REELING MACHINE CABLE HAND: RL-39                                |       |     |    |      |                    |   |   |                           |                 | 48  | 48  | 48  |   |   |  |
|                           |                           | R88696                              | B   | RESUSCITATOR-ASPIRATOR: INTERMITTENT POSITIVE PRESSURE MAN CYCLE |       |     |    |      |                    |   |   |                           |                 | 8   | 8   | 8   |   |   |  |
|                           |                           | R93169                              | B   | RADIO TEST SET: AN/PRM-34( )                                     |       |     |    |      |                    |   |   |                           |                 | 5   | 5   | 5   |   |   |  |
|                           |                           | R94977                              | A   | RIFLE 5.56 MILLIMETER: M16A1                                     |       |     |    |      |                    |   |   |                           |                 | 226 | 207 | 182 |   |   |  |
|                           |                           | S66941                              | A   | A SEARCHLIGHT INFRARED: AN/VSS-3                                 |       |     |    |      |                    |   |   |                           |                 | 58  | 58  | 58  |   |   |  |
|                           |                           | T25726                              | B   | ONE-SIGNALING ADAPTER: TA-977( )/PT                              |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | T45593                              | B   | SIGHT BORE OPTICAL:  |       |     |    |      |                    |   |   |                           |                 | 2   | 2   | 2   |   |   |  |
|                           |                           | T70158                              | A   | TEST SET CABLE F/W450A3  |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | T90579                              | A   | TEST SET TURRET ELECTRICAL SYSTEM: I U                           |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | U06145                              | B   | SPLINT SET: TELESCOPIC SPLINTS                                   |       |     |    |      |                    |   |   |                           |                 | 1   | 1   | 1   |   |   |  |
|                           |                           | U56346                              | A   | SUBMACHINE GUN CALIBER .45:                                      |       |     |    |      |                    |   |   |                           |                 | 8   | 8   | 8   |   |   |  |
|                           |                           | U65480                              | A   | SURGICAL INSTRUMENT AND SUPPLY SET INDIVIDUAL:                   |       |     |    |      |                    |   |   |                           |                 | 130 | 130 | 130 |   |   |  |
|                           |                           | U81707                              | B   | SWITCHBOARD TELEPHONE MANUAL: SB-22/PT                           |       |     |    |      |                    |   |   |                           |                 | 12  | 12  | 12  |   |   |  |
|                           |                           | U82529                              | B   | SWITCHBOARD TELEPHONE MANUAL: SB-993/GT                          |       |     |    |      |                    |   |   |                           |                 | 6   | 6   | 6   |   |   |  |
|                           |                           | V12141                              | A   | TANK AND PUMP UNIT LIQUID DISPENSING TRUCKMOUNTING:              |       |     |    |      |                    |   |   |                           |                 | 2   | 2   | 2   |   |   |  |
|                           |                           | V13101                              | A   | TANK COMBAT FULL TRACKED: 105MM GUN                              |       |     |    |      |                    |   |   |                           |                 | 8   | 8   | 8   |   |   |  |
|                           |                           | V19950                              | A   | TANK UNIT LIQUID DISPENSING TRAILER MOUNTING:                    |       |     |    |      |                    |   |   |                           |                 | 58  | 58  | 58  |   |   |  |

Figure 9. Extract of TOE 17375L000 (Continued).

MM3682

| TOE 17375L000<br>01/24/86 |                             | TABLE OF ORGANIZATION AND EQUIPMENT                              |       |     |    |      |                    |   |   |   |                 | TOE 17375L000<br>01/24/86 |    |    |   |   |  |
|---------------------------|-----------------------------|--|-------|-----|----|------|--------------------|---|---|---|-----------------|---------------------------|----|----|---|---|--|
| A                         | PARA LINE/CHG ERC<br>LIN NO | DESCRIPTION  | GRADE | MOS | BR | DCFC | ARMY OF EXCELLENCE |   |   |   | STRENGTH LEVELS |                           |    |    |   |   |  |
|                           |                             |  |       |     |    |      | 1                  | 2 | 3 | 4 | 1               | 2                         | 3  | A  | B | C |  |
|                           |                             | RECAPITULATION   |       |     |    |      |                    |   |   |   |                 |                           |    |    |   |   |  |
|                           | V31211                      | TELEPHONE SET: TA-31 2/PT  |       |     |    |      |                    |   |   |   |                 | 43                        | 43 | 43 |   |   |  |
|                           | V35477                      | TELESCOPE STRAIGHT: MILITARY                                     |       |     |    |      |                    |   |   |   |                 | 2                         | 2  | 2  |   |   |  |
|                           | W62526                      | TEST SET BATTERY: AN/PSM-13                                      |       |     |    |      |                    |   |   |   |                 | 5                         | 5  | 5  |   |   |  |
|                           | W32182                      | TESTER AIR FLOW: USED ON VEHICLES W/GAS PARTICULATE FILTER UNITS |       |     |    |      |                    |   |   |   |                 | 6                         | 6  | 6  |   |   |  |
|                           | W32593                      | TOOL KIT ARTILLERY MECHANICS: ORD                                |       |     |    |      |                    |   |   |   |                 | 14                        | 14 | 14 |   |   |  |
|                           | W32730                      | SHOP EQUIPMENT AUTO MAINT AND REPAIR: ON COMMON NO 1 LESS POWER  |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | W33004                      | SHOP EQUIPMENT AUTO MAINT AND REPAIR: ON COMMON NO 2 LESS POWER  |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | W34648                      | TOOL KIT GENERAL MECHANICS: AUTOMOTIVE                           |       |     |    |      |                    |   |   |   |                 | 54                        | 52 | 42 |   |   |  |
|                           | W37483                      | TOOL KIT CARPENTERS: ENGINEER SQUAD W/CHEST                      |       |     |    |      |                    |   |   |   |                 | 5                         | 5  | 5  |   |   |  |
|                           | W48391                      | TOOL KIT ELECTRIC EQUIPMENT: TK-101/GSQ                          |       |     |    |      |                    |   |   |   |                 | 7                         | 6  | 5  |   |   |  |
|                           | W51910                      | WELDING SHOP TRAILER MOUNTED: OXY-ACET/ELEEC ARC                 |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | W58075                      | TOOL KIT SHALL ARMS REPAIRMAN: ORDNANCE                          |       |     |    |      |                    |   |   |   |                 | 5                         | 5  | 5  |   |   |  |
|                           | W65747                      | TOOL KIT WELDERS:  |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | W80715                      | TOOL SET VEHICLE FULL TRACKED: ORG MAINT SUPPL NO 2 LESS POWER   |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | W95400                      | TRACKER INFRARED GUIDED MISSILE SU-36 (XO-1)/P: (DRAGON)         |       |     |    |      |                    |   |   |   |                 | 3                         | 3  | 3  |   |   |  |
|                           | W95811                      | TRAILER CARGO: 1/4 TON 2 WHEEL W/E                               |       |     |    |      |                    |   |   |   |                 | 21                        | 21 | 21 |   |   |  |
|                           | W95811                      | TRAILER CARGO: 1-1/2 TON 2 WHEEL W/E                             |       |     |    |      |                    |   |   |   |                 | 20                        | 20 | 20 |   |   |  |
|                           | W96825                      | TRAILER CARGO: 1-1/2 TON 2 WHEEL W/E                             |       |     |    |      |                    |   |   |   |                 | 17                        | 17 | 17 |   |   |  |
|                           | X18673                      | TRAILER TANK: WATER 400 GALLON 1-1/2 TON 2 WHEEL W/E             |       |     |    |      |                    |   |   |   |                 | 10                        | 10 | 10 |   |   |  |
|                           | X39447                      | TRANSMITTING SET INFRARED: M89E1 (DRAGON)                        |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | X39940                      | TRUCK CARGO: TACTICAL 1-1/4 TON 4x4 W/60 AMP-COMM KITS W/E       |       |     |    |      |                    |   |   |   |                 | 3                         | 3  | 3  |   |   |  |
|                           | X40009                      | TRUCK CARGO: 1-1/4 TON 6X6 W/E                                   |       |     |    |      |                    |   |   |   |                 | 2                         | 2  | 2  |   |   |  |
|                           | X40009                      | TRUCK CARGO: 2-1/2 TON 6X6 W/E                                   |       |     |    |      |                    |   |   |   |                 | 1                         | 1  | 1  |   |   |  |
|                           | X40146                      | TRUCK CARGO: 2-1/2 TON 6X6 W/E                                   |       |     |    |      |                    |   |   |   |                 | 23                        | 23 | 23 |   |   |  |
|                           | X40794                      | TRUCK CARGO: 2-1/2 TON 6X6 W/WINCH W/E                           |       |     |    |      |                    |   |   |   |                 | 5                         | 5  | 5  |   |   |  |
|                           | X40794                      | TRUCK CARGO: DROP SIDE 5 TON 6X6 W/E                             |       |     |    |      |                    |   |   |   |                 | 10                        | 10 | 10 |   |   |  |

Figure 9. Extract of TOE 17375L000 (Continued).

| TOE 17375L000<br>01/24/86 |     | TABLE OF ORGANIZATION AND EQUIPMENT |                  |       |                    |       |           |          |   |   |                | TOE 17375L000<br>01/24/86 |     |     |   |   |
|---------------------------|-----|-------------------------------------|------------------|-------|--------------------|-------|-----------|----------|---|---|----------------|---------------------------|-----|-----|---|---|
| A                         |     | TANK BATTALION, EQ/W, M63           |                  |       | ARMY OF EXCELLENCE |       |           |          |   |   |                | STRENGTH LEVELS           |     |     |   |   |
| PARA LINE/CHG             | ERC | DESCRIPTION                         | GRADE            | MOS   | BR                 | DCPC  | ASI/RMKS  |          |   |   | AUG TYPE CADRE |                           |     |     |   |   |
| LIN                       | NO  |                                     |                  |       |                    |       | 1         | 2        | 3 | 4 | 1              | 2                         | 3   | A   | B | C |
|                           |     | REGAPITULATION                      |                  |       |                    |       |           |          |   |   |                |                           |     |     |   |   |
| X40794                    | B   | TRUCK CARGO:                        | DROP SIDE        | 5 TON | 6X6                | W/E   |           |          |   |   |                | 2                         | 2   | 2   |   |   |
| X40831                    | A   | TRUCK CARGO:                        | 5 TON            | 6X6   | L WB               | W/E   |           |          |   |   |                | 10                        | 10  | 10  |   |   |
| X60833                    | A   | TRUCK UTILITY:                      | 1/4 TON          | 4X4   | W/E                |       |           |          |   |   |                | 21                        | 21  | 21  |   |   |
| X63299                    | A   | TRUCK WRECKER:                      | 5 TON            | 6X6   | W/WINCH            | W/E   |           |          |   |   |                | 2                         | 2   | 2   |   |   |
| Y34027                    | C   | WATCH WRIST:                        | NON MAINTAINABLE |       |                    |       |           |          |   |   |                |                           |     |     |   |   |
| Y85377                    | B   | WRENCH TORQUE:                      | 3/4 IN           | SQ    | MALE               | DRIVE | 600 FT-LB | CAPACITY |   |   |                | 112                       | 112 | 112 |   |   |

Figure 9. Extract of TOE 17375L000 (Continued).

MM3682

| <b>Weapon<br/>LIN</b> | <b>Weapon Nomenclature with Components</b>  |
|-----------------------|---|
| D12087                | Carrier Personnel Full Tracked:Armored<br>Machine Gun Cal .50, M2   |
| E56896                | Combat Vehicle Antitank:Improved TOW Vehicle<br>Missile (TOW)<br>Machine Gun Cal .50, M2<br>Machine Gun 7.62mm, M60 |
| R50681                | Recovery Vehicle Full Tracked:Medium<br>Machine Gun Cal .50, M2   |
| V13101                | Tank Combat Full Tracked:<br>105 Millimeter Gun<br>Machine Gun Cal .50, M87<br>Machine Gun 7.62mm, M219             |

Figure 10. Extract of a Weapons Component for Vehicles Sheet.

You still are not finished with the basic load computation for this type of ammunition. There is the other machine gun that uses 7.62-millimeter ammunition (see Line L92352 in Figure 9). It is the M219, a component of a tank. There are 58 full-tracked combat tanks authorized (see Line V13101 in Figure 9), each with one M219 machine gun (see Figure 10). The Basic Load Requirements sheet in Figure 6 shows 7,500 rounds of 7.26-millimeter ammunition authorized.

|   |
|---|
| 7,500 rounds per tank   |
| × 58 tanks  |
| <u>60000</u>  |
| 37500   |
| <u>435,000</u> rounds authorized for the<br>fixed machine gun |

After you make the calculation for the tank requirement, add that amount to the rounds authorized for the light flexible M60 machine gun to get the total authorization for 7.62-millimeter ammunition.

|  |
|--|
| 20,400 rounds for the M60  |
| + <u>435,000</u> rounds for the M219                             |
| 455,400 total rounds of 7.62-millimeter<br>ammunition authorized |

Your computation of the basic load authorization for cartridge, 7.62 millimeter is complete.

---

**REVIEW EXERCISES**

Circle the letter of the correct answer to each question.

1. Where do you go first when you arrive at the unit you are to inspect for unit basic load?
  - a. The S4.
  - b. The unit commander.
  - c. The chief of the ammunition office.
  
2. Upon what do you base your unit basic load inspection report?
  - a. Items actually on hand.
  - b. Status of markings and packaging.
  - c. Item discrepancies.
  - d. Properly filled-out DA Form 2062.
  
3. You are checking the unit's property book during a basic load inspection. What form is the source document for making up DA Form 3328?
  - a. DA Form 3328-1.
  - b. DD Form 3022.
  - c. DA Form 581.
  - d. DA Form 09-038H.
  
4. What is the purpose of the DA Form 2062 in basic load transactions?
  - a. To sub-hand receipt ammunition.
  - b. To request basic load ammunition.
  - c. To compute authorized allowances.
  - d. To be a continuation form for serial and/or lot numbers.
  
5. What entry is made in the Location block of DA Form 3328-1 when using ammunition lot numbers?
  - a. ASP numbers.
  - b. Document number.
  - c. Hand receipt number.
  - d. Stock number.

MM3682

Questions 6 through 8 test your ability to inspect unit property records on basic load for completeness and accuracy. Use Figures 1, 2, 3, and 4 and the information below.

NSN 1305-00-914-4719-A068

Cartridge 5.56mm, tracer M193 (basic load requirement: 21,840)

1,640 rounds per box

HN D 34963

Unit Identification Code WB3JAA

USAREUR REG 710-65

Document Number 6071-0001

Property Book Officer (PBO), CPT William Sharp, 229th Ordnance Company

1st Magazine Platoon Leader, CW2 Thomas Moor

2nd Magazine Platoon Leader, W01 James U. Tanner

HR 1 is the HQ Platoon, which received two boxes of ammunition

HR 2 is the 1st Magazine Platoon, which received four boxes of ammunition

HR 3 is the 2nd Magazine Platoon, which received four boxes of ammunition

HR 4 is the Service Platoon, which received three boxes of ammunition

Equipment Level 1

ASP issued to full depot pack for basic load items

Basic load directive states: "The basic load will not exceed authorization. Units are authorized to draw to the next highest full box."

Ammunition is being issued to the 2nd Magazine Platoon by unit supply personnel.

The platoon is to receive four boxes of the ammunition and all transactions are completed on 6072.

6. You have inspected the unit basic load of ammunition and have found deficiencies in the property book entries. What deficiencies were noted on the DA Form 3328 in Figure 11?
  - a. Date posted and UIC wrong.
  - b. Document number and allowances wrong.
  - c. Stock number and item description wrong.
  - d. Balance and required allowances wrong.
  
7. What deficiencies were noted on the DA Form 3328-1 in Figure 12?
  - a. Item description and serial/registration number wrong.
  - b. Stock number and lot number wrong.
  - c. UIC and hand receipt number wrong.
  - d. Quantity received and UIC not in agreement.
  
8. What deficiencies were noted on the DA Form 2062 in Figure 13?
  - a. Stock number and lot number inverted.
  - b. Lot number and quantity not in agreement with DA Form 3328-1.
  - c. Platoon leader is not the authorized hand receipt holder.
  - d. Nomenclature and hand receipt number wrong.

| PROPERTY RECORD   |                 |                    |                  |  |                         |                 |                   |                  |         |
|---|-----------------|--------------------|------------------|--|-------------------------|-----------------|-------------------|------------------|---------|
| For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG. |                 |                    |                  |  |                         |                 |                   |                  |         |
| DATE POSTED   | DOCUMENT NUMBER | QUANTITY RECEIVED  | QUANTITY TURN-IN | BALANCE  | DATE POSTED             | DOCUMENT NUMBER | QUANTITY RECEIVED | QUANTITY TURN-IN | BALANCE |
| BALANCE BROUGHT FORWARD   |                 |                    |                  |  |                         |                 |                   |                  |         |
| 6072  | 6071-0002       | 21320              |                  | 21320  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  |                         |                 |                   |                  |         |
|   |                 |                    |                  |  | BALANCE CARRIED FORWARD |                 |                   |                  |         |
| UIC   |                 | AUTHORITY          |                  |  | STOCK NUMBER            |                 |                   |                  | UI      |
| WB3JAA  |                 | USAREUR REG 710-65 |                  |  | 1305-00-914-4719-A068   |                 |                   |                  | RD      |
| LIN   | ERC             | REQUIRED ALW       | AUTHORIZED ALW   | RICC   | LCC                     | SEC             | ECC               |                  |         |
| D34963  |                 | 23,000             | 21,320           |  |                         |                 |                   |                  |         |
| ITEM DESCRIPTION  |                 |                    |                  |  |                         |                 |                   |                  |         |
| Cartridge 5.56mm Tracer M196  |                 |                    |                  |  |                         |                 |                   |                  |         |
| DA FORM 3328<br>JAN 82  |                 |                    |                  | Together with DA Form 3328-1 replaces DA Forms 3328 Jan 77,<br>and 3329, Aug 78, which are obsolete. |                         |                 |                   |                  |         |

Figure 11.



MM3682

| SERIAL/REGISTRATION NUMBER RECORD   |          |                                   |          |                                   |          |                                   |          |
|---|----------|-----------------------------------|----------|-----------------------------------|----------|-----------------------------------|----------|
| For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG. |          |                                   |          |                                   |          |                                   |          |
| SERIAL/<br>REGISTRATION<br>NUMBER   | LOCATION | SERIAL/<br>REGISTRATION<br>NUMBER | LOCATION | SERIAL/<br>REGISTRATION<br>NUMBER | LOCATION | SERIAL/<br>REGISTRATION<br>NUMBER | LOCATION |
| TW 5-69   | HR1      | 3,280                             |          |                                   |          |                                   |          |
|   | HR2      | 6,560                             |          |                                   |          |                                   |          |
|   | HR3      | 6,560                             |          |                                   |          |                                   |          |
|   | HR4      | 6,560                             |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
|   |          |                                   |          |                                   |          |                                   |          |
| UIC   |          | STOCK NUMBER                      |          | ITEM DESCRIPTION                  |          |                                   |          |
| WC3JAAA   |          | 1305-00-914-4719-A068             |          | Cartridge 5.56mm Tracer M196      |          |                                   |          |
| DA FORM 3328-1<br>JAN 82  |          |                                   |          |                                   |          |                                   |          |

Figure 12.

|   |  |   |  |  |  |                                |                                  |                                     |
|---|--|---|--|--|--|--------------------------------|----------------------------------|-------------------------------------|
| <b>HAND RECEIPT/ANNEX NUMBER</b><br><small>For use of this form, see DA PAM 710-2-1.<br/>The proponent agency is ODCSLOG.</small> |  | <b>FROM</b><br>CPT William Sharp<br>PRO, 299th Ordnance Co. |  | <b>TO</b><br>W01 James W. Tanner<br>2nd Magazine Platoon |  |                                | <b>HAND RECEIPT NUMBER</b><br>#3 |                                     |
| <b>END ITEM STOCK NUMBER</b>  |  | <b>END ITEM DESCRIPTION</b>                                 |  | <b>PUBLICATION NUMBER</b>                                |  |                                | <b>PUBLICATION DATE</b>          |                                     |
| <b>STOCK NUMBER</b><br><small>a</small>   |  | <b>ITEM DESCRIPTION</b><br><small>h</small>                 |  | <b>#</b><br><small>c</small>                             |  | <b>SEC</b><br><small>d</small> | <b>UI</b><br><small>e</small>    | <b>QTY AUTH</b><br><small>f</small> |
| <b>QUANTITY</b>   |  |   |  | <b>A</b>   |  | <b>B</b>                       | <b>C</b>                         | <b>D</b>                            |
|   |  |   |  | <b>E</b>   |  | <b>F</b>                       |                                  |                                     |

|                       |                              |       |  |  |  |  |  |  |  |  |
|-----------------------|------------------------------|-------|--|--|--|--|--|--|--|--|
| 1305-00-914-4791-A068 | Cartridge 5.56mm Tracer M196 | 6560  |  |  |  |  |  |  |  |  |
|                       | LOT NO. TW 5-96              |       |  |  |  |  |  |  |  |  |
| 1305-00-926-3970-A071 | Cartridge 5.56mm Ball M193   | 33600 |  |  |  |  |  |  |  |  |
|                       | LOT NO. LC 1-83              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |
|                       |                              |       |  |  |  |  |  |  |  |  |

\* WHEN USED AS A  
HAND RECEIPT, enter Hand Receipt Annex Number  
HAND RECEIPT FOR QUARTERS FURNITURE: enter Condition Codes  
HAND RECEIPT ANNEX/COMPONENTS RECEIPT: enter Accounting Requirements Code (ARC).

DA FORM 2062  
JAN 82

EDITION OF JAN 88 IS OBSOLETE.

PAGE 1 OF 1 PAGES

Figure 13.

MM3682

9. What do you do during unit basic load inspection and technical assistance visits besides inspecting ammunition?
  - a. Inspect the work flow in the maintenance section.
  - b. Perform a strength test on any tarpaulins used.
  - c. Check the motor pool area.
  - d. Check for safety violations.
  
10. What is the basic load requirement in rounds for 5.56-millimeter tracer ammunition using Equipment Level 1? Use the information in Figures 5 and 6.
  - a. 98,400.
  - b. 15,120.
  - c. 20,400.
  - d. 98,600.

Recheck your answers to the Review Exercises. When you are satisfied that you have answered every question to the best of your ability, check your answers against the Exercise Solutions. If you missed three or more questions, you should retake the entire lesson, paying particular attention to the areas in which your answers were incorrect.

MM3682

---

**EXERCISE SOLUTIONS**

---

1. b (page 6)
2. a (page 14)
3. c (page 6)
4. a (page 6)
5. c (page 10)
6. b (page 31)
7. d (pages 31 and 32)
8. a (page 30)
9. d (page 14)
10. b (pages 11 and 12)